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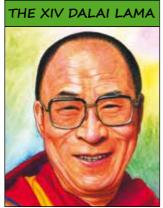
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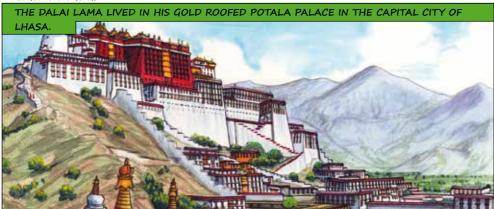
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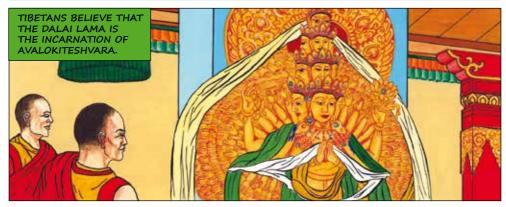
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THE DALAI LAMA\* IS
VENERATED BY THE TIBETAN
PEOPLE AS THEIR SUPREME
RULER AND SPIRITUAL HEAD
\* MEANS "OCEAN OF WISDOM" IN THE
MONGOLIAN LANGUAGE.

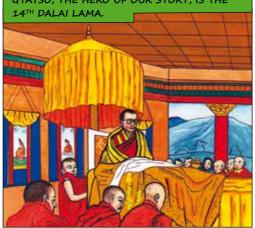




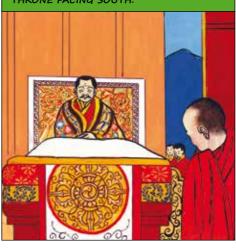


THEY ALSO BELIEVE THAT IMMEDIATELY ON HIS DEATH.
THE DALAI LAMA IS REBORN SOMEWHERE IN THEIR COUNTRY.

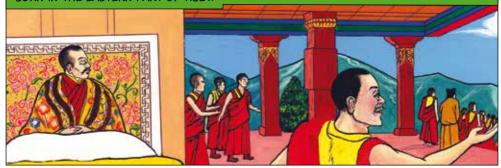
THE FIRST DALAI LAMA WAS BORN IN 1391 A.D. SINCE THEN THERE HAVE BEEN FOURTEEN DALAI LAMAS IN TIBET. TENZIN GYATSO, THE HERO OF OUR STORY, IS THE



WHEN THE THIRTEENTH DALAI LAMA DIED, HIS BODY WAS SEATED ON A THRONE FACING SOUTH.

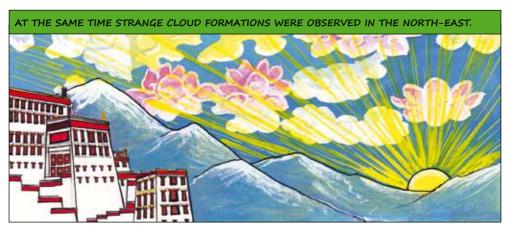


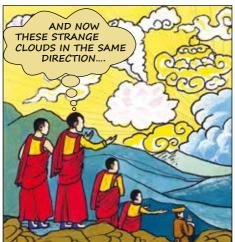
AFTER A FEW DAYS HIS FACE AUTOMATICALLY TURNED TOWARDS THE EAST. THIS WAS A HINT FOR THE SENIOR LAMAS AND HIGH GOVERNMENT OFFICIALS THAT HE WAS TO BE BORN IN THE EASTERN PART OF TIBET.



SURPRISINGLY, A HUGE STAR-SHAPED FUNGUS APPEARED ON A WOODEN PILLAR NEAR THE BODY IN THE NORTH-EAST DIRECTION.





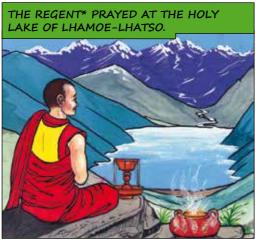




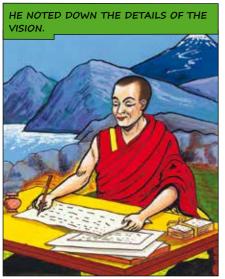
THE REGENT SAW THE IMAGES OF A

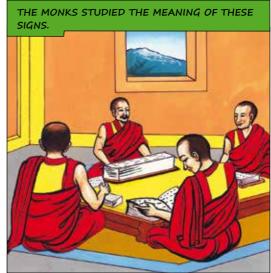
WERE " AH,KA,MA".

MONASTERY, AN ORDINARY HOUSE AND CERTAIN TIBETAN LETTERS REFLECTED IN THE LAKE, THREE OF THESE LETTERS



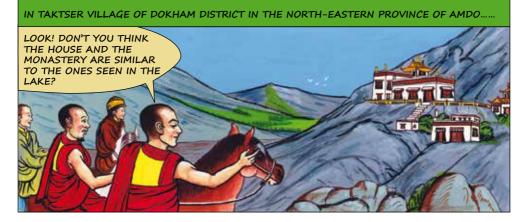




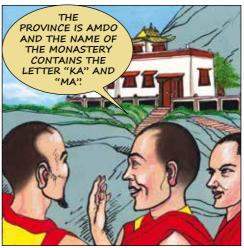


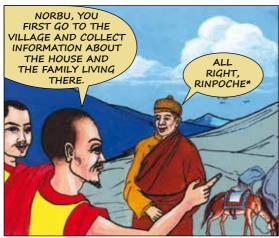
SEVERAL TEAMS OF MONKS AND OFFICIALS WERE SENT IN DIFFERENT DIRECTIONS TO LOCATE THE INCARNATE CHILD ON THE BASIS OF THE DIVINE SIGNS.







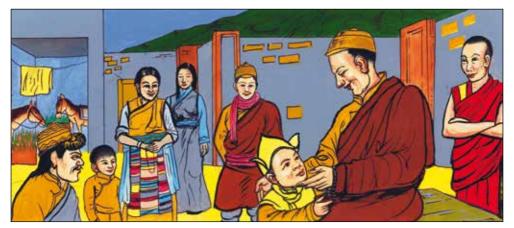


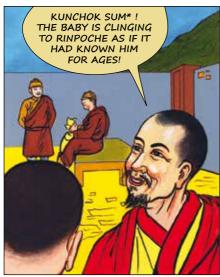


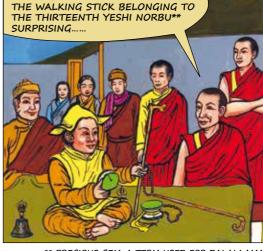




\* A RESPECTABLE TERM FOR LEARNED LAMAS.





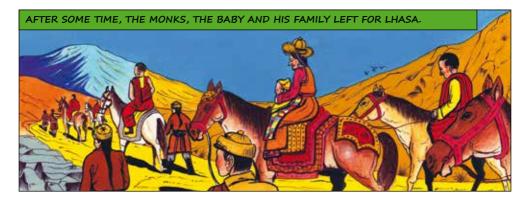


HE HAS PICKED UP THE CORRECT

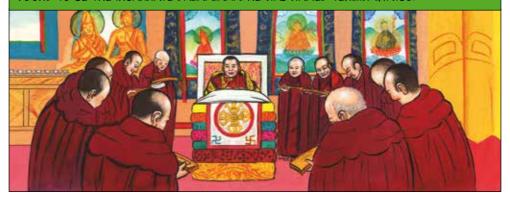
ROSARY, THE SMALL DRUM AND

\* O, TRI-RATNA (THREE JEWELS).

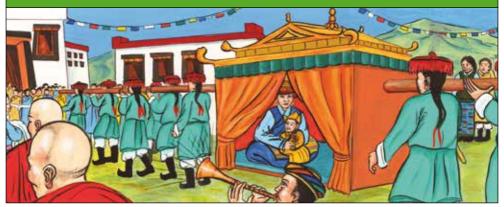
\*\* PRECIOUS GEM-A TERM USED FOR DALAI LAMA.



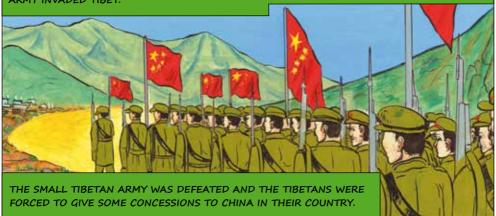
A LITTLE BEFORE LHASA, THE FINAL RELIGIOUS TESTS WERE CARRIED OUT. THE CHILD WAS FOUND TO BE THE INCARNATE DALAI LAMA. HE WAS NAMED TENZIN GYATSO.



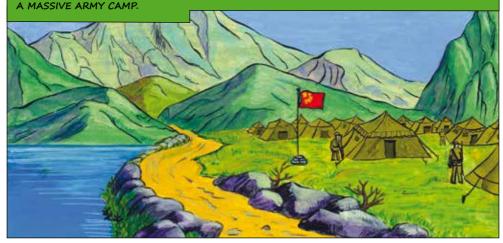
THE NEW DALAI LAMA WAS GIVEN A ROUSING WELCOME BY THE PEOPLE AND THE MONKS.



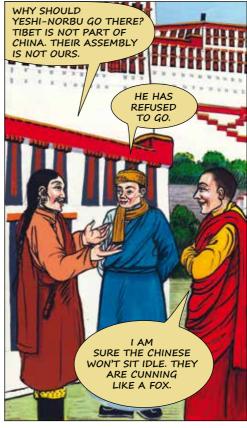
TIME PASSED FAST UNTIL THE DALAI LAMA WAS FOURTEEN YEARS OLD WHEN THE CHINESE ARMY INVADED TIBET.



AS PART OF THESE CONCESSIONS THE CHINESE WERE ALLOWED TO ESTABLISH A
SMALL ARMY POST NEAR LHASA IN 1951. THE CHINESE POST SOON DEVELOPED INTO





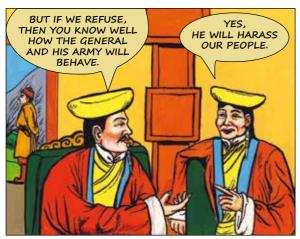








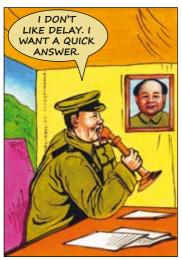


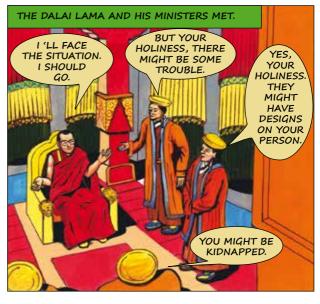


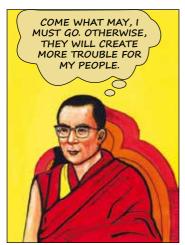




















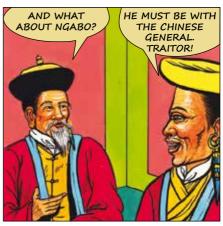


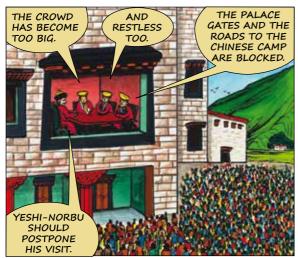




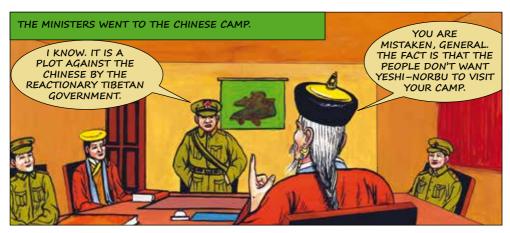






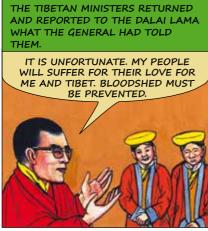


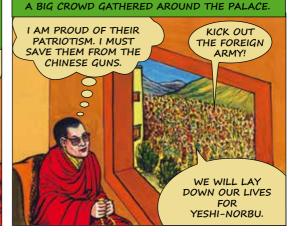




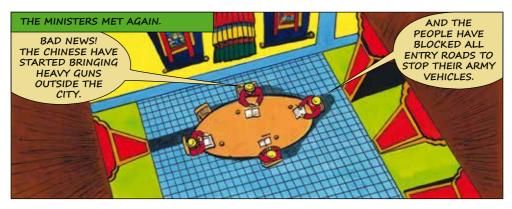








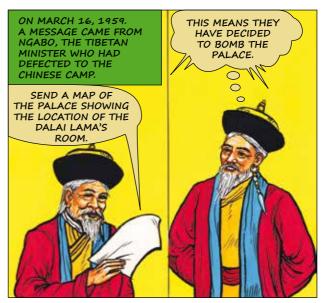
<sup>\*</sup> AN EASTERN TIBETAN TRIBE







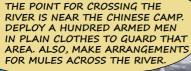
THE DRAMA CONTINUED FOR A WEEK.













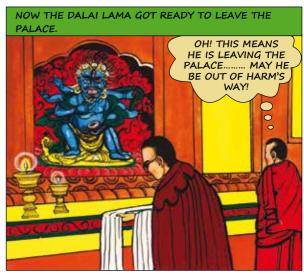
THEY STARTED MOVING OUT IN SMALL BATCHES. ONE BATCH ACCOMPANIED THE DALAI LAMA'S MOTHER, YOUNGER BROTHER, SENIOR LAMAS AND SOME OFFICERS.

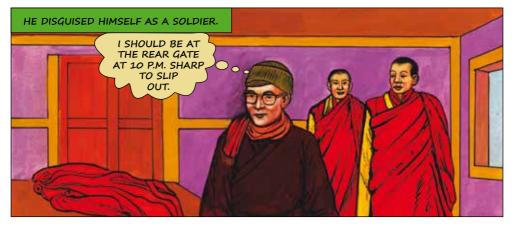
## WHILE THE TIBETAN SOLDIERS WERE GUARDING THE AREA.....

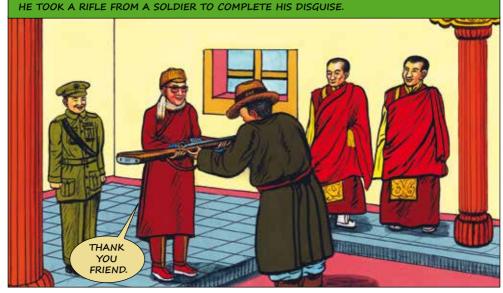










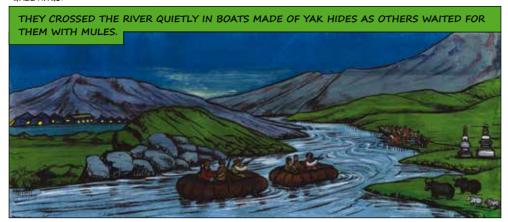








\*GREETINGS.



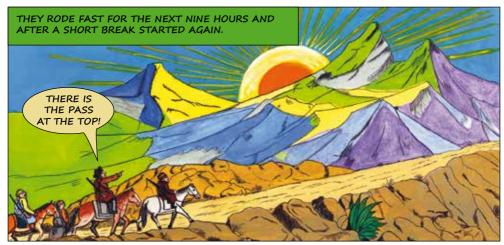


THE PATH WAS GUARDED BY HUNDREDS OF FIERY GUERILLAS. THE IMMEDIATE DANGER POINT WAS JUST ABOVE THE ARMY CAMP WITHIN THE FIRING RANGE OF THE CHINESE.



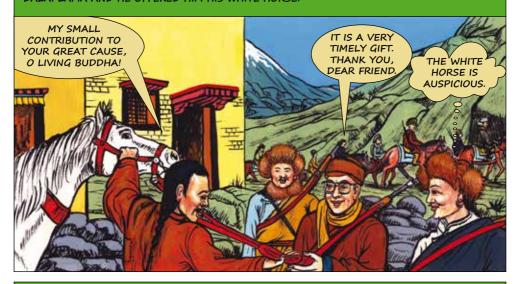


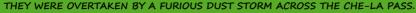




<sup>\*</sup> RIVER BRAHMAPUTRA'S NAME IN TIBET.

ON THEIR WAY UP, THEY MET TASHI, AN OLD VILLAGER. TASHI WAS THRILLED TO SEE THE DALAI LAMA AND HE OFFERED HIM HIS WHITE HORSE.









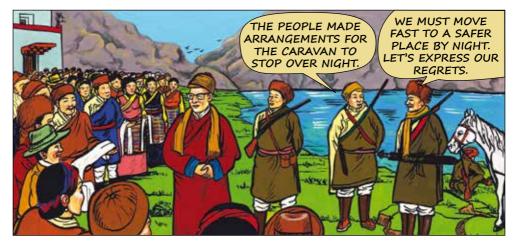




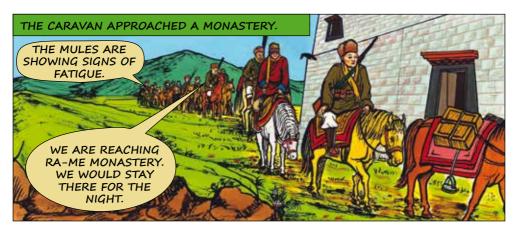


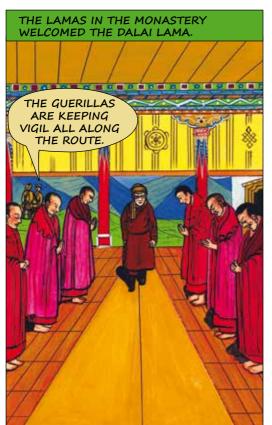


\* THE ARMY OF GUERILLA FREEDOM FIGHTERS.













TWO DAYS AFTER THE DALAI LAMA ESCAPED, THE CHINESE BOMBARDED THE NORBULINGKA PALACE.

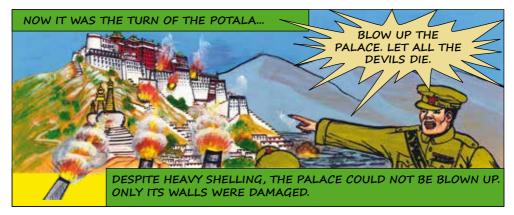


MANY LAMAS, SOLDIERS AND ORDINARY CITIZENS WERE KILLED IN THE BOMBARDMENT.



THOUGH THE BUILDINGS IN NORBULINGKA WERE BADLY DAMAGED, THE TEMPLE OF MAHAKALA REMAINED INTACT.

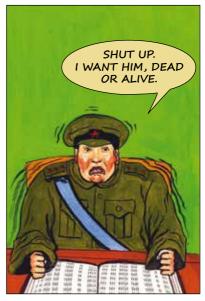






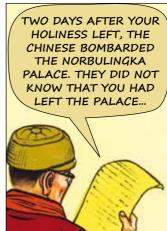






# A MESSENGER WAS SENT TO THE DALAI LAMA TO INFORM HIM WHAT THE CHINESE WERE DOING IN LHASA AND OTHER PLACES. YOUR HOLINESS, THERE IS A MESSENGER FROM LHASA. WHIM HERE IMMEDIATELY.

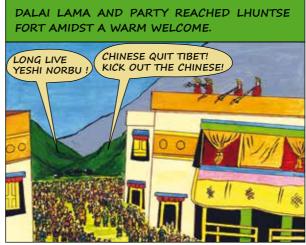


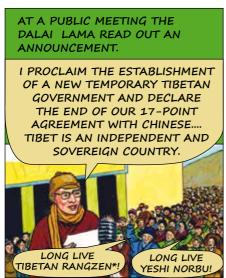


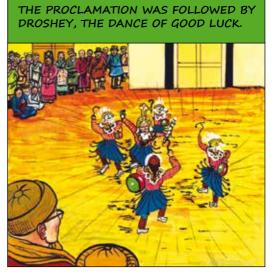


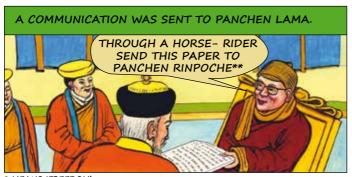












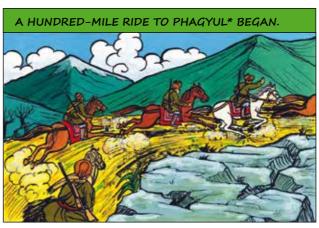


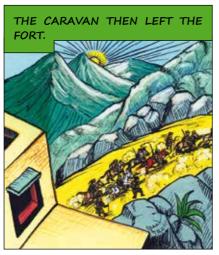
PANCHEN LAMA WHO IS SECOND TO THE

\* MEANS 'FREEDOM'.







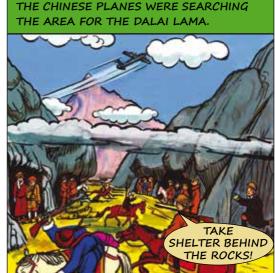










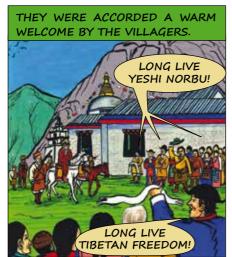


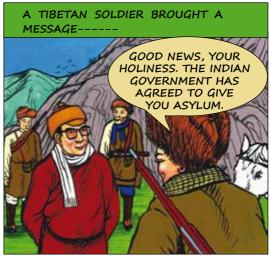


AS THE PLANE FLEW AWAY THE CARAVAN WAS ON THE MOVE AGAIN.

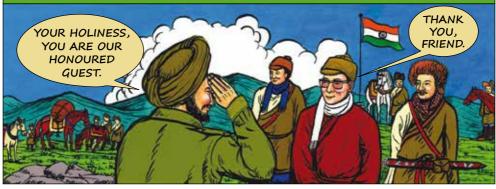
THE TREK CONTINUED UNDER A CONSTANT THREAT OF AN AIR ATTACK TILL THEY REACHED MANANG, THE LAST TIBETAN VILLAGE NEAR THE INDIAN BORDER.

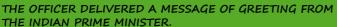






## THEY CROSSED THE INDIAN BORDER THROUGH ASSAM ON MARCH 31, 1959.







MEANWHILE, THE
CHINESE AUTHORITIES
MADE THEIR FIRST
STATEMENT ON THE
FLIGHT OF THE DALAI
LAMA TO INDIA.

"THE TIBETAN
REVOLT HAS BEEN
ORGANISED WITH THE
HELP OF FOREIGN
IMPERIALISTS.
THE REBELS HAVE
ABDUCTED THE
DALAI LAMA":

PRIME MINISTER JAWAHARLAL NEHRU ANNOUNCED TO A CHEERING PARLIAMENT THAT THE DALAI LAMA HAD CROSSED INTO INDIA AND THAT HE WAS IN GOOD HEALTH AND WOULD BE GIVEN RESPECTFUL TREATMENT.



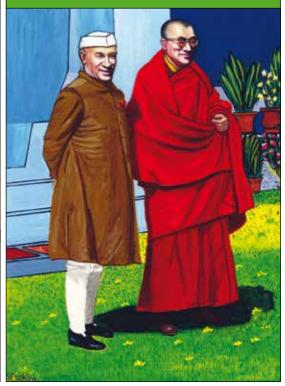
ON APRIL 18, 1959, THE DALAI LAMA ARRIVED AT TEZPUR IN ASSAM. A STATEMENT WAS ISSUED ON HIS BEHALF.

THE DALAI LAMA IS EXTREMELY GRATEFUL TO THE PEOPLE AND GOVERNMENT OF INDIA FOR THEIR SPONTANEOUS AND GENEROUS WELCOME, AS WELL AS THE ASYLUM GRANTED TO HIM AND HIS FOLLOWERS..... HIS HOLINESS HAS RIDICULED THE COMMUNIST CLAIM THAT HE HAS BEEN ABDUCTED BY THE REBELS.

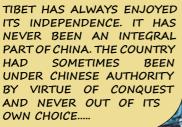
FROM TEZPUR THE DALAI LAMA PROCEEDED TO MUSSOORIE WHERE A HOUSE HAD BEEN ARRANGED FOR HIM AND HIS PARTY.



PRIME MINISTER JAWAHARLAL NEHRU MET THE DALAI LAMA AT MUSSOORIE FOR THE FIRST TIME SINCE HIS ARRIVAL IN INDIA.

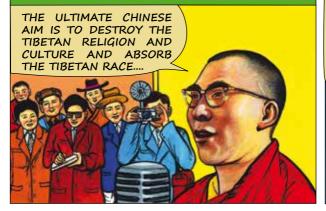


# AN ALL-INDIA TIBETAN CONENTION WAS HELD AT CALCUTTA IN MAY 1959 IT WAS PRESIDED OVER BY SHRI JAYAPRAKASH NARAYAN.





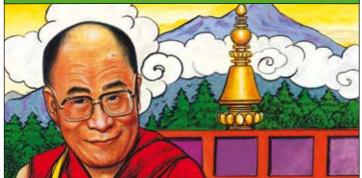
(JUNE 20, 1959) THE DALAI LAMA CALLED A PRESS CONFERENCE AT MUSSOORIE.



THOUSANDS OF TIBETANS HAVE BEEN FORCIBLY SENT TO CHINA WHERE THEIR FATE IS UNKNOWN. MASS KILLINGS OF LAMAS AND ORDINARY PEOPLE ARE TAKING PLACE. WHOLE VILLAGES HAVE BEEN WIPED OUT.



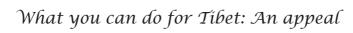
THE DALAI LAMA NOW LIVES IN DHARAMSALA, A BEAUTIFUL HILL STATION IN NORTHERN INDIA, AS THE SPIRITUAL LEADER OF TIBETAN PEOPLE.



"IS TIBET LOST FOREVER? NO, A THOUSANDS TIMES NO. TIBET WILL NOT DIE BECAUSE THERE IS NO DEATH FOR THE HUMAN SPIRIT. TIBET WILL BE FREE

AGAIN".

- JAYAPRAKASH NARAYAN



- · Set up a new or join an existing Tibet Support Groups in your region and inform the local people about Tibet and the Tibetan people.
- Express support for the Tibetan people's right to freedom and justice by writing to newspapers and magazines.
- · Write to your MPs about Tibet and ask them to raise the issue of Tibet in the parliament.
- Ask your MPs and government to support the Dalai Lama's peace initiatives for Tibet.
- Urge Government of India to facilitate a meaningful dialogue between the Government of the People's Republic of China and the Central Tibetan Administration.
- · Form local Networks and organize Tibet awareness events in your locality.
- · Organise conferences, lectures, symposia, panel discussions and photo exhibitions on Tibet.
- Invite Tibetan cultural and religious groups to your area.



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